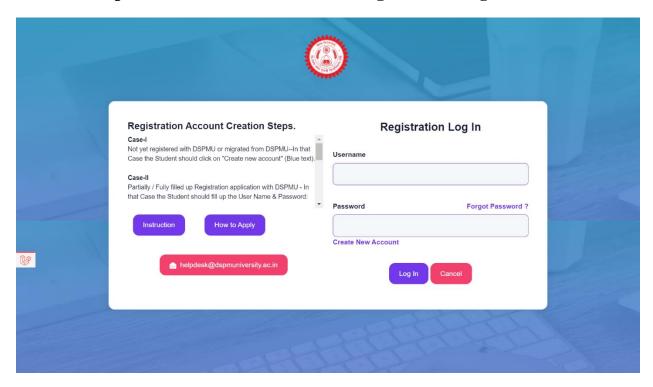


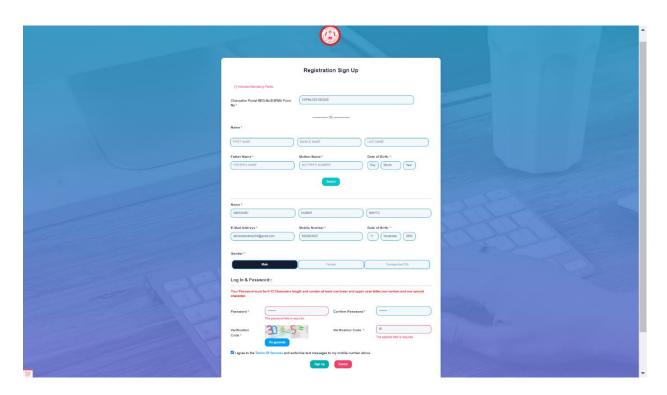
Step-1: Students needs to click on **Registration Login** section.



Step-2: He/She needs to click on Create New Account to start the application.

If an Applicant has already generated user name/password then he/she can use that and Click on **Login** for filling up the remaining form.

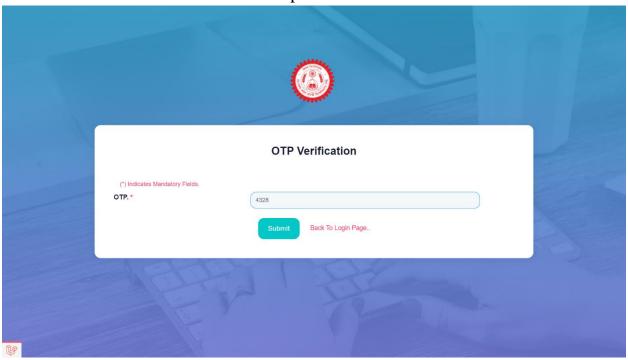
Candidate is requested to read the instruction carefully before filling up the application form.



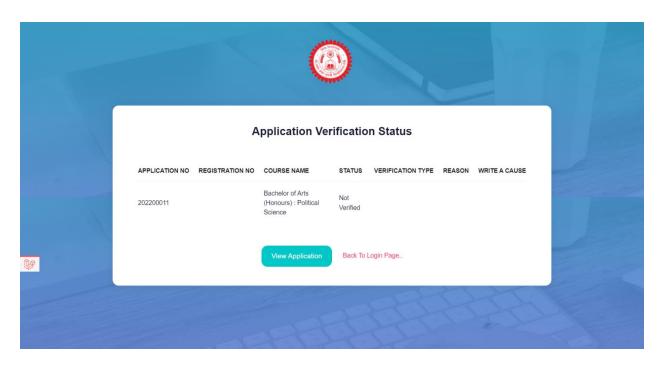
Step–3: While starting the application filling process, the applicant first need to fill up the Signup page, where he/she can search his/her details by providing Registration No./ Form No.

OR

He/she need to provide the below details. All mandatory fields are to be filled up. If Student finds the details incorrect, he/she can edit the information also, after that click on **Sign Up** button to proceed further.



Step-4: OTP will go to his/her email and Mobile no. as well. Applicant need to put that & click on **Submit** to proceed further.

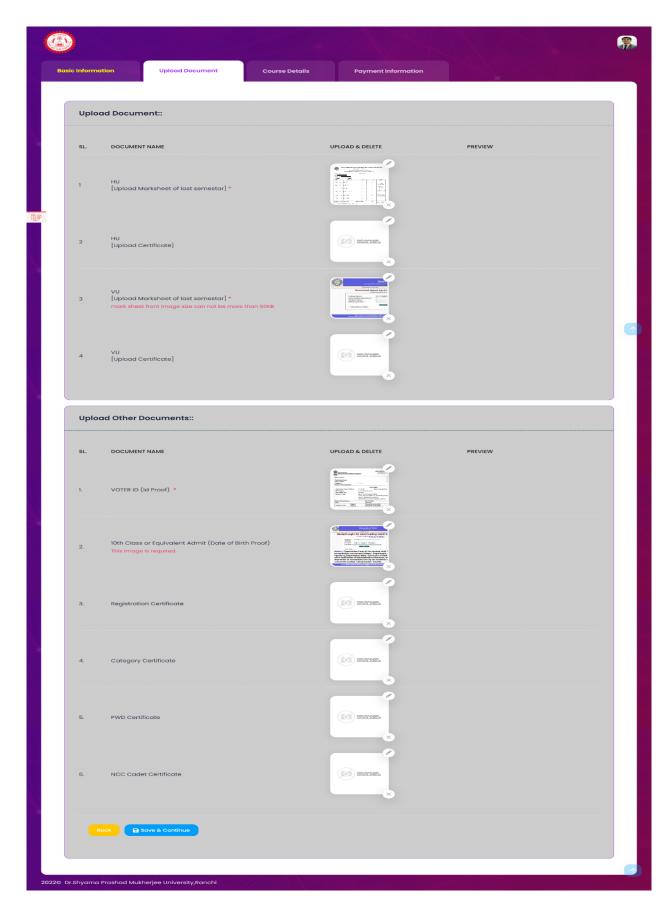


Step–5: Immediately after submitting the OTP, the Student will be able to view the status of his/her application.

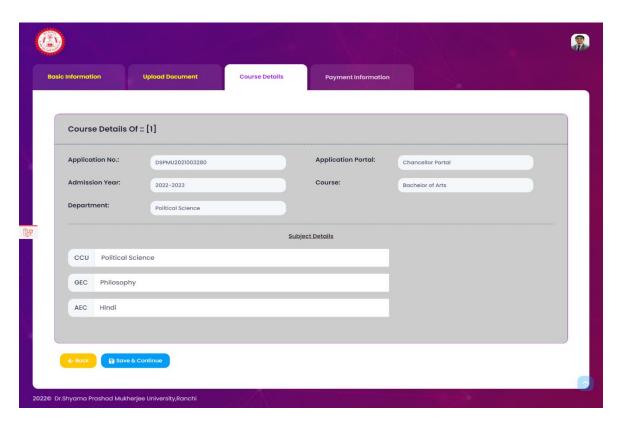
Now, need to click on View Application to proceed further.

Information Upload I	Document Course Details	Payment Information	
Account Information::			(*) Indicates Mandatory Flei
Username: *	202200011		
Personal Information::			
Name of the Student (in Capital Letters): *	ADHISHEK	KUMAR	манто
Photo: *	Allowed (Image 50KB max) Supports only png. jpg. jpgg	Signature: °	Allowed (Image 30KB max) Supports only pro-
Minority? *	No	Religion: *	Hindulem
Nationality *	Indian	Caste: *	BCI
Date of Birth: * (dd-mm-yyyy)	11 11 2002	E-Mail: *	abhishekmahto244@gmail.com
Contact No:	6202623027	Gender: *	Male
Annual Family Income (in	120000	ID Card: •	VOTER ID
Rs.): ID Card No.: *	GHF6209118	Mother's Name: *	AASHA DEVI
Father's Name: *	GHF6209118 BABULAL MAHTO	Are you belongs to the BPL	No ~
		category? *	
Are you belongs to the NCC Cadet? *	Yes	Blood Group: *	A+ ~
Are you belongs to the PWD category? •	Ves		
Type of Impairement & P	<u>Percentage</u>		
VISUALLY IMPAIRED (%): *	30	HEARING & SPEECH IMPAIRED (%): *	0
CEREBRAL PALSY & MENTALLY IMPAIRED (%): *	0	LOCOMOTOR IMPAIRED (%): *	0
Address:: Permanent Address		Present Address ☑ Same as permanent	
Address Line 1: *	KOLKATA	Address Line 1: *	KOLKATA
Address Line 2: District/City: *	KASTOPUR	Address Line 2: District/City: *	KASTOPUR
Country: *	KOLKATA	Country: •	KOLKATA
	India	State: *	India
State: *			
State: *	Jharkhand V	PIN: *	Jharkhand ~
State: * PIN: * Phone No: *	721146	PIN: * Phone No: *	721146
PIN: *			
PIN: *	721146		721146
Phone No: * Academic Details::	721146 0831412507		721146 9831412597
Phone No: * Academic Details::	721146 0831412507	Phone No: * ISION TOTAL MAR	721146 9831412597
PIN: " Phone No: " Academic Details:: EXAMINATION PASSED NAME OF I	721148 0831412597 BOARD/UNIVERSITY YEAR OF PASSING DIV	Phone No: * ISION TOTAL MAR 600	721148 0831412597 IKS OBTAINED MARKS
PIN: * Phone No: * Academic Details:: EXAMINATION PASSED NAME OF II H.O.L.O V HU	721146 9831412597 BOARD/UNIVERSITY YEAR OF PASSING DIV 2002 16	Phone No: * ISION TOTAL MAR 600	721146 9831412597 RKS OBTAINED MARKS 500
PIN: * Phone No: * Academic Details:: EXAMINATION PASSED NAME OF I H.S.L.C VI H9SLC VV	721146 9831412597 BOARD/UNIVERSITY YEAR OF PASSING DIV 2002 16	Phone No: * ISION TOTAL MAR 600	721146 9831412597 RKS OBTAINED MARKS 500
PIN: * Phone No: * Academic Details:: EXAMINATION PASSED NAME OF I H.S.LC VU HSSLC VU - Remove + Add	721146 9831412597 BOARD/UNIVERSITY YEAR OF PASSING DIV 2002 16	Phone No: * ISION TOTAL MAR 600	721146 9831412597 RKS OBTAINED MARKS 500
PIN: * Phone No: * Academic Details:: EXAMINATION PASSED NAME OF I H.S.LC V HU HSSLC V VU Remove + Add Other Information::	721146 0831412507 BOARD/UNIVERSITY YEAR OF PASSING DIV 2002 16 2015 16	Phone No: * ISION TOTAL MAR II 600	721146 9831412597 OBTAINED MARKS 500 400
PIN: * Phone No: * Academic Details:: EXAMINATION PASSED NAME OF I H.S.LC	721140 0831412507 BOARD/UNIVERSITY YEAR OF PASSING DIV 2002 1s 2015 1s	Phone No: * ISION TOTAL MAR It 600 It 600 H.S/Equivalent Passing Year:	721146 9831412597 RKS OBTAINED MARKS 800 400
PIN: * Phone No: * Academic Details:: EXAMINATION PASSED NAME OF I H.S.LC VU HSSLC VU - Remove + Add Other Information: H.S/Equivolent Roll No.: * Last Institute Name: *	721146 9831412597 BOARD/UNIVERSITY VEAR OF PASSING DIV 2002 1s 2015 1s 1000205 Sonokhall H.S School	Phone No: * Itsion TOTAL MAR It 600 It 600 H.S/Equivalent Passing Year: Reason of Loaving:	721146 9831412597 DETAINED MARKS 900 400
PIN: * Phone No: * Academic Details:: EXAMINATION PASSED NAME OF II H.S.LC	721146 9831412597 BOARD/UNIVERSITY YEAR OF PASSING DIV 2002 1s 2015 1s 1000205 Sonukhall H.S School 2022100025	Phone No: * Itsion TOTAL MAR It 600 It 600 H.S/Equivalent Passing Year: Reason of Loaving:	721146 9831412597 DETAINED MARKS 900 400

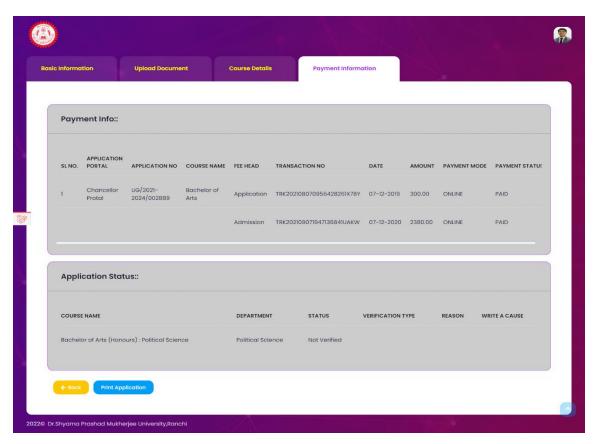
Step–6: Now the student needs to fill up the Basic Information, all the mandatory fields are to be filled up. If a student finds the details incorrect he/she can edit the information also. Click on **Save & Continue** to proceed further.



Step–7: Now the student needs to upload the Documents by following the instruction as given regarding the maximum size and mandatory images should be uploaded then only a student can click on **Save & Continue** to proceed further.



Step–8: After that a student can only view the applied Course(s). Then he/she has to click on **Save & Continue** to proceed further.



Step–9: Student can view the Payment details from this section. He/she cannot pay further because payment already has been done. Now student can click on **Print Application.**

Print Registration Application



DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY

RANCHI, 700010

Registration Application Form Academic Session: 2022-2023



APPLICATION NO.: 202200011

Application	No.	2022	00011	I.	Application Date		08-08-2022	
egistration (Course Details							
Sl. No Course		Department S		Subject				
1	Bachelor of Art	s	Political Science		Political Science, Philosophy, Hindi,		i,	
Applicant Name ABHISH			JMAR MAHTO		ender	MA		
Date of Birt	Date of Birth 11-11-2002		,		VOTER ID. Email Id	GHF6209118		
Mobile Number 62		6202623027		E		abhi	abhishekmahto244@gmail.com	
Nationality INDIAN		INDIAN	AN F		Religion HINDUIS		DUISM	
Category BCI		BCI	A		Annual Family Income		120000.00	
Category	Mother's Name AASHA DEVI		EVI F		Father's Name BA		BABULAL MAHTO	
	ame	AASHA DEVI		1.0	WILL DI WILLE	2.1	DOL/IL WINITO	
			STOPUR, , KOLKATA		HAND, INDIA, 721146	15.1	BOLINE MINITO	

ACADEMIC QUALIFICATIONS

SI	Examination	Name of the Board/University	Year of Passing	Div./Class	Full Marks	Obtained Marks	Percentage of Marks
1.	H.S.L.C	HU	2002	1ST	600.00	500.00	83.33
2.	HSSLC	VU	2015	1ST	600.00	400.00	66.67

OTHER INFORMATION

Г							
	H.S/Equivalent Roll No.	1000205	Assam University Registration Passing Year	2016			
	Last Institute Name	SONAKHALI H.S SCHOOL	Reason of Leaving	PASSOUT			
	Roll No.	2022100025	Passing Year	2020			
	University Migrated form	DSPMU					
	Registration No	DSPMU202210025	RRegistration Year	2022			

Payment Information

SI	Application Portal	Fee Head	Transaction No	Date	Amount	Payment Mode	Payment Status
1	Chancellor Protal	Application	TRK202108070956428261X78Y	07-12-2019	300.00	ONLINE	PAID
2	Chancellor Protal	Admission	TRK202109071947136841UAKW	07-12-2020	2380.00	ONLINE	PAID

1, ABHISHEK KUMAR MAHTO, hereby declare that all the particulars stated by me in this Application Form are true to the best of my knowledge and belief. I have read the relevant Information Brochure & Admission Schedule posted on the University/College website/Printed Hard Copy / Notice Board for admission. I shall abide by the terms and conditions therein. It is entirely my responsibility to prove my eligibility for admission to the Programme to which I am admitted and also in respect of qualifications and entitlement for admission against reserved category, if claimed, to the satisfaction of the University/College. Further, in the event of suppression or distortion of any fact like category, educational qualifications, nationality, etc. made in my Application Form, I understand that my admission, if granted or degree acquired subsequently, is liable for cancellation. I also understand that the decision of University/College regarding my admission will be final and I shall abide by the rules and Regulation of University/College from time to time.

Signature:





Step–10: Student can take the Print out of the completely filled Application Form by clicking on **Print** button to keep this for future reference.